CITY OF SAN CARLOS COMMUNITY DEVELOPMENT PLANNING DIVISION



600 ELM STREET SAN CARLOS, CA 94070 (650) 802-4263 CITYOFSANCARLOS.ORG

## CITY OF SAN CARLOS NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN THAT** the San Carlos Planning and Transportation Commission will hold a public hearing on **Monday, May 15, 2023 at 7:00 p.m.**, for the purpose of hearing and considering all comments of all persons interested in or concerned with the application of Ron Grove for consideration of **DESIGN REVIEW, BELOW MARKET RATE HOUSING PLAN, TRANSPORTATION DEMAND MANAGEMENT PLAN (TDM), TENTATIVE MAP, AND CONDITIONAL USE PERMIT (CUP),** pursuant to Chapters 18.05, 18.16, 18.18, 18.20, 18.25, 18.26, 18.27, 18.29, 18.30 and 17.24 of the San Carlos Municipal Code (SCMC) to allow for the construction of a new, four-story mixed use building consisting of fifteen (15) for-sale condominium units, consisting of two (2) Below Market Rate (BMR) units, and one commercial space on the ground floor with at-grade covered parking at **1383 LAUREL STREET (APN: 051-361-050)**.

This project has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA) per CEQA Section 15332, which exempts infill development meeting applicable General Plan policies and applicable zoning regulations from further environmental review.

The associated staff report and attachments will be available for viewing online at cityofsancarlos.org/agenda on Thursday, May 11, 2023; hardcopies will be available at the Development Services Counter located at City Hall, 600 Elm Street, San Carlos; and at the reference desk at the San Carlos Library at 610 Elm Street, San Carlos beginning Friday, May 12, 2023.

**Ways to Observe the Meeting:** The public will have the option to observe the meeting and address the Planning and Transportation Commission in–person in City Hall's Council Chambers, 600 Elm Street, or remotely via Zoom. <u>Details and instructions will be available on the meeting agenda</u>.

Questions and/or written comments regarding the project may be directed to Rucha Dande, Senior Planner, at <u>rdande@cityofsancarlos.org</u> or mailed to the San Carlos Planning Division at 600 Elm Street, San Carlos, CA 94070.

All persons interested in the above are hereby invited to attend this public hearing and be heard. If you challenge this proposal in court, you may be limited to raising only those issues you or someone else raised at the public meeting and hearing described in this notice, or in written correspondence delivered to the Planning Division at, or prior to, the public hearing.

Lisa Porras, AICP Planning Manager

Publication Date: May 3, 2023 Mailing Date: May 2, 2023

If you require translation for this notice, please contact the Planning Division at 650-802-4263.

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SPEN# 3697040

## COPY OF NOTICE

Notice Type: **GPN GOVT PUBLIC NOTICE** 

Ad Description 1383 Laurel St. - PTC - 05-15-2023

To the right is a copy of the notice you sent to us for publication in the ENQUIRER-BULLETIN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/03/2023

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication Total

\$94.60 \$94.60

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Planner.

and/or

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rdande@cityofsancarlos.org or mailed to the San Carlos

written

at

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Planning Division at 600 Elm Street, San Carlos, CA Street, 94070. All persons interested in the above are hereby invited to attend this public hearing and be heard. If you challenge this proposal income court, you may be limited to raising only those issues you or someone else raised at the public meeting and hearing described in this notice, or in written corre-spondence delivered to the Planning Division at, or prior to, the public hearing. Lisa Porras, AICP Planning Manager 5/3/23 All persons interested in the 5/3/23 SPEN-3697040# EXAMINER - ENQUIRER-BULLETIN



