

## **Exhibit B**

### **City of San Carlos 2045 General Plan Reset Project**

#### **General Plan Amendments - Glossary of Page References**

i: Cover; ii: List of Figures; iii: List of Tables; iv: Land Acknowledgement

#### **Chapter 1: Introduction**

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#### **Chapter 3: Land Use Element**

Pages 22, 25, 27, 28, 33, 34, 36, 38, 46, 47, 50, 53, 54, 57, 58, 59, 60, 66, 69, 80, 81

#### **Chapter 5: Circulation and Scenic Highways Element**

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#### **Chapter 6: Environmental Management Element**

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#### **Chapter 7: Parks and Recreation Element**

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#### **Chapter 9: Noise Element**

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